

For Service and Enterprise

# AREA 2 FORUM

Tuesday, 18 April 2006 6.30 p.m.

Chilton and Windlestone Community College

REPORTS

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# AGENDA

#### 1. APOLOGIES

## 2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

#### 3. MINUTES

To confirm as a correct record the Minutes of the meeting held on  $21^{st}$  February 2006. (Pages 1 - 4)

#### 4. POLICE REPORT

A representative of Ferryhill Police will attend the meeting to give a report of crime statistics and initiatives in the area.

#### 5. SEDGEFIELD PRIMARY CARE TRUST

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

#### 6. QUESTIONS

The Chairman will take questions from the floor

#### 7. DATE OF NEXT MEETING

To be agreed at Annual Council.

## 8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

Members are respectfully requested to give the Chief Executive Officer notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

N. Vaulks Chief Executive Officer

Council Offices SPENNYMOOR 5<sup>th</sup> April 2006

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Miss S. Billingham Tel 01388 816166 Ext 4240, sbillingham@sedgefield.gov.uk